## ILLINOIS COMMERCE COMMISS

ORIGINAL COMMERCE COMMISSION

STATE OF ILLINOIS ILLINOIS COMMERCE COMMISSION Jun 29 2 20 PM '01

CHIEF CLERK'S OFFICE

CENTRAL ILLINOIS PUBLIC SERVICE COMPANY (AmerenCIPS),

PETITION FOR APPROVAL OF ABANDONMENT PURSUANT TO 220 ILCS 5/8-508

**DOCKET # 01-0331** 

## **ACCOUNTING**

Now comes CENTRAL ILLINOIS PUBLIC SERVICE COMPANY d/b/a AMERENCIPS ("CIPS"), and submits this Accounting to the Illinois Commerce Commission to further support its Petition for Approval of its Abandonment of electric service to certain territory in an unincorporated area in McDonough County, Illinois and states as follows:

The Accounting entries recording the sale of facilities to the City of Bushnell, Illinois are attached hereto as Exhibit A.

> **ILLINOIS** CENTRAL

**PUBLIC SERVICE** 

COMPANY, Petitioner

Sorling, Northrup, Hanna, Cullen and Cochran, Ltd. Scott C. Helmholz, of Counsel Suite 800 Illinois Building P. O. Box 5131 Springfield, IL 62705

Telephone: (217) 544-1144

## **VERIFICATION**

I, JON CARLS, Rate Administration Supervisor, being first duly sworn, depose and state that I have read the foregoing Accounting of Transfer filed in the above case and know the content thereof and the same is true to the best of my knowledge, information and belief.

Dated at Springfield, Illinois this 2eth day of June, 2001.

JON(CARI)S, Affiant

Subscribed and sworn to before me this \_\_\_\_\_\_ day of June, 2001.

OFFICIAL SEAL
THERESA M. CAMERON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-5-2004

Notary Public

## **PROOF OF SERVICE**

The undersigned hereby certifies that a copy of the foregoing document was served by placing same in a sealed envelope addressed to:

Honorable Don Woods
Hearing Examiner
Illinois Commerce Commission
P. O. Box 19280
Springfield, IL 62794

Janis VonQualen, Esq.
Office of General Counsel
Illinois Commerce Commission
P. O. Box 19280
Springfield, IL 62794

and by depositing same in the United States Mail in Springfield, Illinois, on the 2001, with postage fully prepaid.

Attorney

0307703.002

6/28/2001TMClp